

www.sfaa-nj.com



# New Jersey State Field Archery Association. Inc. Outdoor Championship

## August 24 & 25, 2013

At Garden State Archers Registration form can be found on the SFAA website, any SFAA club or contact Chairperson

| Shooting Schedule: | Saturday & Sunday: 14 Field, 14 Hunter, 14 Animals             |
|--------------------|--|
|                    | Same format both days  |
|                    | 8:00 AM Assembly, 8:30 AM Shotgun start                        |
|                    | NFAA membership required.                                      |
|                    | Awards Ceremony will follow at the end of Sunday's round       |
|                    | Registration Fee is for one day or both days in same division. |

Lunch will be available both days.

#### NJ State Outdoor Championship

| \$25.00   |  |  |  |  |  |
|-----------|--|--|--|--|--|
| \$25.00   |  |  |  |  |  |
| \$25.00   |  |  |  |  |  |
| \$10.00   |  |  |  |  |  |
| \$ 8.00   |  |  |  |  |  |
| NO CHARGE |  |  |  |  |  |
| \$50.00   |  |  |  |  |  |
|           |  |  |  |  |  |
| NO CHARGE |  |  |  |  |  |
| NO CHARGE |  |  |  |  |  |
| \$30.00   |  |  |  |  |  |
|           |  |  |  |  |  |

\* Seniors may shoot in Adult, S. Senior can choose Senior or Adult. Shooters Choice

\*\* Master Seniors may shoot in Senior, Silver Senior or Adult. Shooters Choice Pre Registration Mailing Deadline: Postmarked August 16, 2013 Late Registration: Day of shoot (7:00 to 7:45 am at range) Registration will be closed 45 minutes prior to shoot.

aurnament Chairperson: Scott Board

## Tournament Chairperson: Scott Beard

#### 37 Lawrence Lane, Westampton, NJ 08060

Phone: 609-518-0912 E-Mail: sw.beard@verizon.net

Cancellation Policy-80% refund of registration 48 hrs prior to shoot

#### **Directions To Garden State Archers**

Larrison Road, Jacobstown, NJ About a <sup>1</sup>/<sub>4</sub> mile on left off Rt. 537after you cross over Rt. 528 follow Larrison Road about a <sup>1</sup>/<sub>2</sub> mile on the left across from golf course. Coming west on Rt. 537 it is a <sup>1</sup>/<sub>4</sub> mile before you get to Rt. 528 you make a right onto Larrison Road follow it about a <sup>1</sup>/<sub>2</sub> mile club is on the left across from golf course.





## REGISTRATION FORM Garden State Archers NJ State Field Archery Asso. Outdoor Championship August 24 & 25, 2013

|   | SHOOTER INFORMATI   | ON        |           |               |           |                   |         |                            |                     |           |                             |                            |
|---|---|-----------|-----------|---------------|-----------|-------------------|---------|----------------------------|---------------------|-----------|-----------------------------|----------------------------|
|   | Must be printed clearly   |           |           |               |           |                   |         |                            |                     |           |                             |                            |
|   |   |           |           |               |           |                   |         |                            |                     |           |                             | NE)                        |
| Make check payable                              | Name  |           |           |               |           |                   |         |                            |                     |           |                             | LONGBOW (CIRCLE WHICH ONE) |
| Garden State Archers                            | Address   |           |           |               |           |                   |         |                            |                     |           |                             | ШС                         |
| Registration must be                            | Audress   |           |           |               |           |                   |         |                            |                     |           |                             | ΕW                         |
| Postmarked by Aug. 16                           |   |           |           |               |           |                   |         |                            |                     |           | ED                          | KCL)                       |
|   | N. //   |           |           |               |           |                   |         | FREESTYLE LIMITED RECURVED |                     |           | BOWHUNTER FREESTYLE LIMITED | (CIF                       |
| Mail to: Scott Beard                            | Phone #   |           |           |               |           |                   |         | CUR                        |                     |           | C LIII                      | MC                         |
| <b>37 Lawrence Lane</b><br>Westampton, NJ 08060 | Cell #  |           |           |               |           |                   |         | REC                        | YLF                 |           | YLF                         | GB(                        |
| westampton, No 00000                            |   |           |           |               |           | ED                |         | ED                         | EST                 |           | EST                         | NO                         |
|   | E-mail Address  |           |           |               |           | LIM               |         | LIW                        | RE                  |           | RE                          |                            |
|   | Plasse Check Day(s) you will be sheet                                   | <b>n</b>  |           |               | Ъ         | FREESTYLE LIMITED |         | ELI                        | BOWHUNTER FREESTYLE | ER        | ER I                        | <b>FRADITIONAL &amp;</b>   |
|   | Please Check Day(s) you will be shoot<br>Saturday 8/24/2013             | ing       |           | ы             | TT.       | TL                | MC      | ΛΓΙ                        | ILN                 | ILN       | ĹΝ                          | IOL                        |
| Contact Info                                    | Sunday 8/25/2013  |           | E         | [ <b>AL</b> ] | ESI       | ESI               | EB(     | EST                        | VHU                 | VHU       | VHU                         | DIT                        |
| E-Mail:   |   |           | MALE      | FEMALE        | FREESTYLE | FRE               | BAREBOW | FRE                        | 30V                 | BOWHUNTER | 30V                         | <b>FRA</b>                 |
| Sw.beard@verizon.net                            | A .d., 14   |           | L         |               | _         | _                 |         |                            | _                   | _         | _                           | L ·                        |
| $\smile$  | Adult<br>18 and older   |           |           |               |           |                   |         |                            |                     |           |                             |                            |
| Phone: 609-518-0912                             |   | 1 10      |           |               |           |                   |         |                            |                     |           |                             |                            |
| SFAA Club                                       | Senior 50-59 (May choose to shoot A                                     | ,         |           |               |           |                   |         |                            |                     |           |                             |                            |
|   | Silver Senior 60-69 (May choose to Senior or Adult) (Please circle one) | SHOOT     |           |               |           |                   |         |                            |                     |           |                             |                            |
| Must Have NFAA card to                          | Master SR   |           |           |               |           |                   |         |                            |                     |           |                             |                            |
|   | 70 and older (may choose to shoo  | t         |           |               |           |                   |         |                            |                     |           |                             |                            |
| qualify for Awards<br>Please Circle Class:      | Senior, Silver Senior or Adult)   |           |           |               |           |                   |         |                            |                     |           |                             |                            |
| AA, A, B, C                                     | Young Adult   |           |           |               |           |                   |         |                            |                     |           | 1 1                         |                            |
| Enter your 3 Highest Scores                     | 15 thru 17  |           |           |               |           |                   |         |                            |                     |           |                             |                            |
| ,,<br>Amount Enclosed                           | ×7  |           |           |               |           |                   |         |                            |                     |           |                             |                            |
| Amount Enclosed<br>§                            | Youth   |           |           |               |           |                   |         |                            |                     |           |                             |                            |
| Pre registration:                               | 12 thru 14  |           |           |               |           |                   |         |                            |                     |           |                             |                            |
| By August 16, 2013                              | Cub   |           |           |               |           |                   |         |                            |                     |           |                             |                            |
|   | Under   |           |           |               |           |                   |         |                            |                     |           |                             |                            |
|   | 12  | <u> </u>  |           |               |           |                   |         |                            |                     |           |                             |                            |
| STATE OUTDOOD CH                                | PRO Adult & Senior (Please circ   | le one.)  |           |               |           |                   |         |                            |                     |           |                             |                            |
| STATE OUTDOOR CHA<br>ADULT, SENIOR, MASTER S    |   | \$25.00   |           |               |           | 1                 |         |                            |                     |           |                             |                            |
| 15 - 17 Young Adult                             |   | \$10.00   |           |               |           |                   |         |                            |                     |           |                             |                            |
| 12 – 14 YOUTH                                   |   | \$ 8.00   |           |               |           | 1                 |         |                            |                     |           |                             |                            |
| 11 and Under CUB                                |   | No Charge | e         |               |           | ]                 |         |                            |                     |           |                             |                            |
|   |   | \$50.00   |           |               |           |                   |         |                            |                     |           |                             |                            |
| SFAA Life Members over 55                       |   | NO CHAI   |           |               |           |                   |         |                            |                     |           |                             |                            |
| State Officials                                 |   | NO CHAI   | <b>UE</b> |               | 1         | 1                 |         |                            |                     |           |                             |                            |

\$30.00

\* Cancellation Policy-80% refund of registration with 48hrs prior notification

Pro Purse

### **Rules for the State Championship:**

1.) This is a one day shoot.

2.) You must declare which day you intend to shoot, or you can shoot both days, but must be declared.

3.) Fee: \$25.00 adults. If you shoot same division both days, \$25.00. If you shoot both days in different divisions, \$50.00.

4.) If you shoot both days (in the same division), only your high day will count.

5.)Format: 14 Field, 14Hunter, 14 Animal

6. All SFAA & NFAA Styles & Classes & Rules apply

7. Tradtional Archers only shoot 50 yds and less

Now That the SFAA has changed the distance that you shoot there may be a chance for you being a state champion come on out and try it.

8. As of June 1<sup>st</sup> there are a few changes which needed to be added Cub, Youth, Young Adult are now able to shoot in Bowhunter Freestyle Division. Master Seniors are able to shoot in Bowhunter Freestyle, Freestyle Limited Recurve,Bowhunter,Tradtional, Longbow and Bowhunter Freestyle Limited. There has been a new Division Added Silver Senior 60-69 will shoot all the same Division as Adults, Seniors and Master Seniors. Also the age has been changed in Senior from 55-65 to 50-59 and in the Master Senior from 65 and up to 70 and up.